

**RMC ADVENTURERS/PATHFINDERS
MASTER GUIDE TRAINING
March 25 & 26, 2017 LOCATION TBD**

Due February 10th

ONE FORM PER PERSON! Please do not put multiple people on the same registration form. To be completed by **ALL** staff members, counselors, instructors, or 16-year olds who wish to become Master Guides. This is not for recertification. We are still working on that. Copy as needed and fill out **one form per person** planning to attend! This class will run simultaneously with Basic Staff training.

NO late forms will be accepted, and **NO** walk-in registrations will be allowed. No one under the age of 16 years will be able to attend.

Club Name: _____ Director's Name: _____

Name of Attendee: _____ Phone #: _____

Address: _____

E-mail: _____

For Teens 16 years or older attending: Grade: _____ Birthday: _____ Gender: M F

Please mark the appropriate box for this person registering. Keep in mind that either the Adventurer or Pathfinder Basic Staff Training Course is a requirement prior to beginning the Master Guide classes. Please provide documentation of completion of Basic Staff Training.

Please mark if needed in English or Spanish.

Master Guide Training in English Master Guide Training in Spanish

The classes will begin on Sabbath Morning at 10:00a.m. and end at 8:30 p.m. The location will be announced. The English and Spanish classes will be in the same location, but different rooms. For more information, please call Chris Hill (303-898-9676), Kathy Dorn-Walker (719-371-0581), or Sara Mariano (970-518-7230). **PRE-registration is required** for the MG. **The cost will be \$10.00 if registered prior to February 10th and \$15 if you register from February 11th – March 10th.** Lunch and dinner will be provided. Again, **NO** REGISTRATIONS WILL BE ACCEPTED AFTER March 10TH, and **NO** walk-in registrations will be accepted. Please register early!! This is a great day to get some good solid training. Please join us as we educate our leaders to prepare His kids to go out in the world and lead others to Christ! **It is not recommended that you to bring your child/children; if you must, there will be a \$3.50 fee per meal for each one. Number of children: _____**

**Mail to: Rocky Mountain Conference Youth Department
Attn: Kathy Dorn-Walker/Sara Mariano
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

Online: www.rmcap.org

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**OFFICE USE ONLY**

Date received: \_\_\_\_\_ Paid: amount \_\_\_\_\_

Check # \_\_\_\_\_ cash \_\_\_\_\_ Credit card \_\_\_\_\_